

DISPELLING THE FEAR

Deliverance is nothing to fear. Jesus gave us authority over all the power of the enemy and a promise that nothing would harm us.

"I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you." (LUK 10:19)

Nothing will harm us. This is an awesome promise that we can put our trust in. God gave us authority (Greek "exousia", meaning "power" or "force") over ALL the power of the enemy.

Jesus trampled over the enemy at Calvary, and we are seated in heavenly places with Him, in the seat of authority and power at the right hand of God. This means that the enemy is subject to us when we appropriate the Name of Jesus.

"That at the Name of Jesus every knee should bow, in heaven and on earth and under the earth." (PHI 2:10)

WHAT SHOULD YOU EXPECT?

The process of deliverance is to find the door-opening sin and to facilitate repentance. We use the Name of Jesus and His anointing to command the enemy to leave. We then close the door to the enemy and ask the Holy Spirit to reoccupy the ground that was given over to the enemy through disobedience ("sin"). We then command the enemy to restore "what the locusts have eaten." (see Rom 6:16) and ask God to bring about healing and restoration.

It is the anointing of God within us that sets the captives free. A good definition of anointing is that it is the "yoke-destroying, burden-removing power of God."

Where does the anointing come from? Jesus is the Christ (The Greek word for Christ is "Christos", which means "Anointed One"). The anointing flows from Jesus, who lives in the believer. May God receive all the Glory!

EVIDENCE OF POSSIBLE SPIRITUAL ATTACK

Compulsive Thoughts

- Constant thoughts of unworthiness, failure
- Constant confusion
- Horrible, persistent nightmares
- Violent thoughts – suicide, murder

Compulsive Feelings

- Irrational fears, panic attacks, phobias
- Irrational anger, rage
- Irrational guilt, self-condemnation

Compulsive Behavior

- Drug abuse, especially with hallucinations
- Eating obsessions, bulimia, anorexia
- Compulsive sexual sin (esp. perversions)
- Irrational laughter or crying
- Irrational violence toward self or others
- Extreme restlessness
- Uncontrollable cutting, mocking

Consciousness Problems/Torment/Unusual Ability

- Loss of time
- Extreme sleepiness around spiritual things
- ESP or Telekinesis
- Voices in mind that mock, intimidate, accuse
- Supernatural manifestations

Abnormal Medical Problems

- Blackouts
- Pain in stomach/head w/no medical reasons
- Buzzing in ears
- Sudden inability to speak
- Sudden hypersensitivity in hearing or touch
- Sudden overwhelming heat or chills in body

DOOR OPENING ACTIVITIES

Sexual or physical abuse; trauma; fear; abandonment; addiction to alcohol; drugs or tobacco; certain music; sex outside of marriage; sexual perversions; any occultic involvement (ouija boards and other games such as Dungeons and Dragons; astrology; psychics/mediums; soul travel (OOBE); ESP; levitation; séances; spiritism; crystals; psychic healing; Reike; hypnosis; mind control practices; psychic abilities; psychic phenomena; Freemasonry; consulting the dead; divination; fortune-telling; palm reading; water witching; Tarot cards; tea-leaf reading; astrology (horoscopes); wizardry; necromancy; witchcraft (sorcery); yoga; bestiality, and others.

DELIVERANCE AT THE HEALING ROOMS



"If the Son sets you free, you will be free indeed." (John 8:36)

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Deliverance sessions are scheduled. To see if deliverance ministry will benefit you, please read info and submit a request at: <http://healingsyracuse.com/deliverance.shtml>

The Healing Rooms are only able to operate because of your free-will offerings, which help us cover rent and other ministry expenses. Your tax-deductible contributions are very much appreciated.

Please Note: No appointment is necessary for healing prayer, which is conducted on Thursdays from 3:00 - 8:00 PM. Ministry on Thursdays is on a first-come, first-served basis.

"The reason the Son of God appeared was to destroy the devil's work." (1 John 3:8)

ABOUT THE MINISTRY OF DELIVERANCE

“And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; they will pick up snakes with their hands; and when they drink deadly poison, it will not hurt them at all; they will place their hands on sick people, and they will get well.” (MAR 16:17)

The Healing Rooms of Greater Syracuse have one purpose and one purpose only -- to pray for those that need God's touch. This ministry was birthed not only out of a fervent passion to see God's healing and miracle-working power manifested, but to have God impact every area of a person's life.

To fulfill that mission, we must consider Jesus' directive to His Apostles, quoted above, that deliverance is part of the Great Commission. Furthermore, it is evident from the many miracles that Jesus performed that sometimes deliverance is required for a miracle to occur. The reason for this is that the sickness, disease or mental torment may have a spiritual root.

However, deliverance has become an overlooked ministry. In part, this is due to secular media films like "The Exorcist" which has generated much fear about deliverance.

There also seems to be disagreement on whether or not Christians can be possessed. The good news is that Christians cannot be possessed, because a Christian's spirit is indwelt by the Holy Spirit. However, the enemy can, under certain circumstances, attack in the soul and body arena. In these cases, deliverance may be required to bring healing and freedom.

The Scriptures show us that there can be spiritual components to physical conditions. For example, in Matthew we find the story of the mute that spoke when the demon was cast out.

These spiritual dynamics must be dealt with if healing is to come.

Prayer is important in bringing about a manifestation of healing. However, prayer alone in the aforementioned instance would not have been enough. The evil spirit had to be cast out.

“And the multitudes marveled, saying, 'It was never seen like this in Israel!' As they went out, they brought to Him a man, mute and demon-possessed. And when the demon was cast out, the mute spoke.” (Matt 9:32-33)

How did Jesus deliver this man? The evil spirit was cast out with a command of authority by God. Jesus explained this when He said in the Gospel of Luke: **“But if I cast out demons with the finger of God, surely the kingdom of God has come upon you.” (LUK 11:20)**

It is important to understand that Jesus is our only deliverer. It is not the person who is praying; it is the presence and anointing of God in them that sets the captives free.

“Christ in you, the hope of glory...” (Col 1:27b). It is Jesus living in us who delivers and sets the captives free.

“Blessed be the LORD my Rock, Who trains my hands for war, and my fingers for battle; my loving kindness and my fortress, my high tower and my deliverer, my shield and the One in whom I take refuge” (PSA 144:1-2, PSA 18:2-3).

WHY IS DELIVERANCE NECESSARY?

To understand why deliverance is necessary, we need to look at a few portions of Scripture.

In Job 1:10, we see that Christians are normally hedged in so that the devil and his demons cannot touch us. However, the Bible also tells us **“when the hedge is broken, a serpent will bite.” (Ecc 10:8)** What does this mean?

It means that when we sin and do not repent, it gives the enemy access and the right to bring sickness or tormenting thoughts into our lives. There is a connection between sin and sickness. One example can be found in John, chapter 5, where Jesus heals a paralyzed man.

When Jesus encounters him later, He says to him: **“See, you have been made well. Sin no more, lest a worse thing come upon you.”** It is very clear that sin played a role in his paralysis. Persistent sin that is not repented for gives the enemy opportunity to afflict us.

This is why we are warned in Eph 4:26-27: **“In your anger do not sin. Do not let the sun go down while you are still angry, and do not give the devil a foothold.”**

Clearly, when we sin and do not repent, we give the enemy a foothold in our lives. Foothold is the Greek word "topos." It means "a spot -- generally in space, but of limited occupancy."

Therefore, through unrepented for sin, you can give the enemy limited access – sometimes referred to as an “open door.” The enemy then enters through this open door to bring tormenting thoughts, sinful situations and, in essence, tries to get the individual to go further and further into sin. As the individual is worn down by the constant barrage, sickness and disease or mental torment can result.

So how is deliverance accomplished? By finding the doors opened through sin and closing them. Once the door(s) have been closed through repentance and renunciation, the enemy must respond to a simple command of authority to leave and not return. It is not necessary to shout the command, because it is the anointing that breaks the yoke and sets the captive free.

One could correctly say that deliverance is repentance and repentance is deliverance. If someone is willing to close the open doors, we would be privileged to work with them to facilitate deliverance. God then receives the glory for what Jesus has done.

“The reason the Son of God appeared was to destroy the devil's work.” (1 John 3:8)

“So if the Son sets you free, you will be free indeed.” (JOH 8:36)